DECLARATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe the below named inventors are the original, first and joint inventors of the subject matter which is claimed and for which a patent is sought on the invention entitled **PREPARATION OF DEALLERGENIZED PROTEINS AND PERMUTEINS**, the Specification of which:

	is attached hereto.
\boxtimes	was filed on January 5, 2001 as Application Serial No. 09/755,630.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims.

I acknowledge the duty to disclose to the Patent and Trademark Office all information known to me to be material to patentability of the subject matter claimed in this application, as "materiality" is defined in Title 37, Code of Federal Regulations, § 1.56.

I hereby claim priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent, United States provisional application(s), or inventor's certificate listed below and have also identified below any foreign application for patent, United States provisional application, or inventor's certificate having a filing date before that of the application on which priority is claimed:

	PRIORITY APPI	PRIORITY APPLICATION(S)		
			Claimed Yes	
60/174,669	U.S.A.	January 6, 2000		
(Number)	(Country)	(Date Filed)	Yes/No	

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose all information known to me to be material to patentability of the subject matter claimed in this application, as "materiality" is defined in Title 37, Code of Federal Regulations, § 1.56, which become available between the filing date of the prior application and the national or PCT international filing date of this application: NONE.

I hereby direct that all correspondence and telephone calls be addressed to Patricia A. Kammerer, Howrey Simon Arnold & White, LLP, 750 Bering Drive, Houston, Texas 77057-2198, (713) 787-1400.

I HEREBY DECLARE THAT ALL STATEMENTS MADE OF MY OWN KNOWLEDGE ARE TRUE AND THAT ALL STATEMENTS MADE ON INFORMATION AND BELIEF ARE BELIEVED TO BE TRUE; AND FURTHER THAT THESE STATEMENTS WERE MADE WITH THE KNOWLEDGE THAT WILLFUL FALSE STATEMENTS AND THE LIKE SO MADE ARE PUNISHABLE BY FINE OR IMPRISONMENT, OR BOTH, UNDER SECTION 1001 OF TITLE 18 OF THE UNITED STATES CODE AND THAT SUCH WILLFUL FALSE STATEMENTS MAY JEOPARDIZE THE VALIDITY OF THE APPLICATION OR ANY PATENT ISSUED THEREON.

Inventor's Full Name:	MURTAZA	F.		ALIBHAI
Inventor's Signature:	19. Alibhai	•		
Country of Citizenship:	U.S.A.		Date:	4/20/01
Residence Address: (street, number, city, state, and/or country)	1443 Green Castle Chesterfield, MO			
Post Office Address: (if different from above)				

Inventor's Full Name:	JAMES	D.		ASTWOOD
Inventor's Signature:	a mai	two		
Country of Citizenship:	CANADA	I	Date: W	123/01
Residence Address: (street, number, city, state, and/or country)	17343 Hilltop Ridge D Eureka, MO 63025	r.	•	
Post Office Address: (if different from above)	,			

Inventor's Full Name:	CHARLES A.	n McWHERTER
Inventor's Signature:	Charles h Malk	nto
Country of Citizenship:	U.S.A.	Date: April 23, 2001
Residence Address: (street, number, city, state, and/or country)	15425 Elk Ridge Lane Chesterfield, MO 63017	
Post Office Address: (if different from above)		

Inventor's Full Name:	HUGH	A.		SAMPSON
Inventor's Signature:				
Country of Citizenship:	U.S.A.		Date:	
Residence Address: (street, number, city, state, and/or country)	19 Carleon Ave. Larchmont, NY 105	38		
Post Office Address: (if different from above)				

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DECLARATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe the below named inventors are the original, first and joint inventors of the subject matter which is claimed and for which a patent is sought on the invention entitled **PREPARATION OF DEALLERGENIZED PROTEINS AND PERMUTEINS**, the Specification of which:

is attached hereto.
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	PRIORITY APPL	Priority Claimed		
60/174,669	U.S.A.	January 6, 2000	Yes	
(Number)	(Country)	(Date Filed)	Yes/No	

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose all information known to me to be material to patentability of the subject matter claimed in this application, as "materiality" is defined in Title 37, Code of Federal Regulations, § 1.56, which become available between the filing date of the prior application and the national or PCT international filing date of this application: NONE.

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I HEREBY DECLARE THAT ALL STATEMENTS MADE OF MY OWN KNOWLEDGE ARE TRUE AND THAT ALL STATEMENTS MADE ON INFORMATION AND BELIEF ARE BELIEVED TO BE TRUE; AND FURTHER THAT THESE STATEMENTS WERE MADE WITH THE KNOWLEDGE THAT WILLFUL FALSE STATEMENTS AND THE LIKE SO MADE ARE PUNISHABLE BY FINE OR IMPRISONMENT, OR BOTH, UNDER SECTION 1001 OF TITLE 18 OF THE UNITED STATES CODE AND THAT SUCH WILLFUL FALSE STATEMENTS MAY JEOPARDIZE THE VALIDITY OF THE APPLICATION OR ANY PATENT ISSUED THEREON.

Inventor's Full Name:	tor's Full Name: MURTAZA F.			ALIBHAI
Inventor's Signature:				
Country of Citizenship:	U.S.A.		Date:	
Residence Address: (street, number, city, state, and/or country)	1443 Green Castle #4 Chesterfield, MO 6301	7		
Post Office Address: (if different from above)				

Inventor's Full Name:	JAMES	D.		ASTWOOD
Inventor's Signature:				
Country of Citizenship:	CANADA		Date:	
Residence Address: (street, number, city, state, and/or country)	17343 Hilltop Ridge D Eureka, MO 63025	r.		
Post Office Address: (if different from above)				

Inventor's Full Name:	CHARLES	A.		McWHERTER
Inventor's Signature:				
Country of Citizenship:	U.S.A. Date:			
Residence Address: (street, number, city, state, and/or country)	15425 Elk Ridge Land Chesterfield, MO 630			
Post Office Address: (if different from above)				

Inventor's Full Name:	HUGH A	١.	SAMPSON
Inventor's Signature:	Hughel Jampson		
Country of Citizenship:	U.S.A.	Date:	05/03/01
Residence Address: (street, number, city, state, and/or country)	19 Carleon Ave. Larchmont, NY 10538		
Post Office Address: (if different from above)			

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: § (

MURTAZA F. ALIBHAI

JAMES D. ASTWOOD CHARLES A. McWHERTER

HUGH A. SAMPSON

Serial No.: 09/755,630

Filed: Innum 5 2001

Filed: January 5, 2001

§ Confirmation No. 4816

§ ____

§ Group Art Unit: To be assigned

§ Examiner: To be Assigned

§ & Atty Dlet N

§ Atty. Dkt. No.: 11899.0217.NPUS00

MOBT:217---

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For: PREPARATION OF DEALLERGENIZED PROTEINS AND PERMUTEINS

ELECTION UNDER 37 C.F.R. §§ 3.71 AND 3.73 AND POWER OF ATTORNEY

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

The undersigned, being Assignee of record of the entire interest in the above-identified application by virtue of an assignment recorded in the United States Patent and Trademark Office as set forth below, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventors.

The Assignee hereby revokes any previous Powers of Attorney and appoints:

T. K. Ball, Reg. No. 42,287; George R. Beck, Reg. No. 21,180; Jon H. Beusen, Reg. No. 30,610; Gary M. Bond, Reg. No. 29,283; Grace L. Bonner, Reg. No. 32,963; Dennis R. Hoerner, Jr., Reg. No. 30,914; Thomas E. Kelley, Reg. No. 29,938; Lawrence M. Lavin, Jr., Reg. No. 30,768; Thomas P. McBride, Reg. No. 32,706; Michael J. Roth, Reg. No. 29,342; Donna E. Scherer, Reg. No. 34,719; Brian K. Stierwalt, Reg. No. 33,213; Joseph A. Schaper, Reg. No. 30,493; Martha J. Yates, Reg. No. 47,194; E. Clifford Lawson, Reg. No. 46,860; Christopher E. Flick, Reg. No. 42,538; Alissa M. Eagle, Reg. No. 37,126; and Linda T. Parker, Reg. No. 46,046; each an attorney or patent agent with MONSANTO COMPANY, so long as they remain with such company,

and

John F. Lynch, Reg. No. 22,504; J. Paul Williamson, Reg. No. 29,600; John D. Norris, Reg. No. 28,246; Patricia A. Kammerer, Reg. No. 29,775; Stephen H. Cagle, Reg. No. 26,445; Melinda L. Patterson, Reg. No. 33,062; Susan K. Knoll, Reg. No. 33,254; L. Gene Spears, Reg. No. 35,369; Janelle D. Waack, Reg. No. 36,300; Michael E. Lee, Reg. No. 38,949; Ira D. Finkelstein, Reg. No. 44,680; Carter J. White, Reg. No. 41,374; Darrell Dotson, Reg. No. 44,661; Connie Flores-Jones, Reg. No. 41,755; Matthew L.

38-21(15646)B 11899.0217.NPUS00 Madsen, Reg. No. '5,594; Robert Auerbach, Reg. No. 46,5° and Scott Reese, Reg. No. P-47,891

each an attorney or agent of the firm of HOWREY SIMON ARNOLD & WHITE, LLP, as its attorney or agent for so long as they remain with such firm, with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the Patent and Trademark Office in connection therewith, and to receive any Letters Patent, and for one year after issuance of such Letters Patent to file any request for a certificate of correction that may be deemed appropriate.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to MONSANTO TECHNOLOGY LLC, referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

Please direct all communications as follows:

Patricia A. Kammerer HOWREY SIMON ARNOLD & WHITE, LLP 750 Bering Drive Houston, Texas 77057-2198 (713) 787-1400

ASSIGNEE:

By: Name: Dennis R. Hoerner, Jr.
Title: President & Intellectual Property
Counsel

MONSANTO TECHNOLOGY LLC

Date: _____April 23, 2001

ASSIGNMENT:

Concurrently filed
Previously recorded
Date:
Reel:

Frames: